

# Franklin Pierce University New Student Checklist Forms and Important Dates

*See for yourself...* Opportunities to visit campus and get ready for the fall semester.  
To schedule an appointment for a tour or register for an event, call us at 1-800-437-0048.

- Campus Visits** are available Monday through Saturday from 9:00 a.m. until 2:00 p.m.
- Accepted Student Days** are Monday, May 21, 2007, Monday, June 25, 2007

## **FINANCIAL AID**

### **Free Application for Federal Student Aid (FAFSA)**

- Complete on-line at [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
- Need a Paper Copy? Call Student Financial Services at 877-372-7347
- Financial Aid Award
- Loan Applications

## **PAYMENT**

- Student Tuition Bill will be mailed on **June 15<sup>th</sup>** and will be due on **July 15<sup>th</sup>**.
- Call Student Financial Services at 800-437-0048 with any questions

## **HOUSING**

### **New Student Housing Preference Questionnaire**

- Complete online by **June 1<sup>st</sup>**

### **New Student Questionnaire**

- Complete online by **July 20<sup>th</sup>**

### **Housing Contract and Deposit**

- Download online
- Print, sign and mail to:  
Franklin Pierce University, ATTN: Peggy Collum, Residential Life, 40 University Drive, Rindge, NH 03461 by **July 20<sup>th</sup>**
- Don't forget to include your \$250 Housing Deposit

### **Roommate Assignments**

- Will be mailed to you in Early August along with your roommate's telephone number and email

### **Microfridge Rental**

- Will be mailed to you in Mid-July

### **Parking Permit**

- Will be available online after you have received your Franklin Pierce email address

## **HIGH SCHOOL TRANSCRIPTS**

Your final high school transcript must be received by Admissions no later than **July 15<sup>th</sup>**.

## **FALL SEMESTER COURSES**

### **Course Selection**

- You will be receiving your course selection packet beginning in Mid-March.  
Call your Admissions Counselor at 800-437-0048 with any questions you may have!
- Return to Academic Services by **July 1<sup>st</sup>**

### **Purchasing Books**

- After receiving your final course schedule in mid-August, you may purchase your books at the bookstore website.

### **Freshman Summer Reading:** *Three Cups of Tea*, by Greg Mortenson and David Oliver Relin (available at the bookstore)

- Reading Assignment and Questions will be mailed to you in June
- You can also access this information online
- Be prepared to hand in your completed assignment on the first day of Orientation.

## **COLLEGE TRANSCRIPTS**

*If you have taken classes at another college or university, you need to have an official transcript of your grades sent to the Admissions Office.*

*Please send these as soon as possible, but no later than July 1<sup>st</sup>, as the information may affect which courses you take your first semester here at Franklin Pierce*

## **HEALTH FORMS**

- Download **Health Forms** online
- Return to Health Services, Franklin Pierce University, 40 University Drive, Rindge, NH 03461 by **August 1st**

## **PARENTS AND FAMILY**

- A packet just for parents will be mailed in late June
- They can also check out the Parent's Webpage at [www.fpc.edu](http://www.fpc.edu)

Check out the Accepted Student Page for links for all these forms  
[www.fpc.edu](http://www.fpc.edu)